



Image AF 724

PATENT

Attorney Reference Number 6454-61583

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Babicki et al.

Application No. 10/021,751

Filed: December 11, 2001

Confirmation No. 6240

For: PSA WITH ADSORBENTS SENSITIVE
TO CONTAMINANTS

Examiner: Frank M. Lawrence, Jr.

Art Unit: 1724

Attorney Reference No. 6454-61583

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AF, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicant(s)Date Mailed December 15, 2003

MAIL STOP AF
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	113	- 158*	= 0	\$9.00	\$ 0.00
Indep. Claims	8	- 27**	= 0	\$43.00	\$ 0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

- ☒ No additional fee is required.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

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By

Stacey C. Slater
Registration No. 36,011



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Corres. and Mail
BOX AF

Response Under 37 C.F.R. § 1.116 Expedited Procedure

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AMENDMENT AND RESPONSE AFTER FINAL ACTION

This responds to the final Office action dated October 15, 2003. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 20.